



**Republic of the Philippines
SOCIAL SECURITY SYSTEM
East Avenue, Diliman, Quezon City**

REQUEST FOR QUOTATION

2020-0007

SEALED CANVASS

January 17, 2020

PHILGEP'S REF. NO.: 6803976

Date

DATE POSTED : 01-17-20

POSTED BY : ERIKA

Sir / Madam:

Please furnish us with your quotation on or before **January 21, 2020 @ 5:00PM** the following items:

| No. | Quantity | PARTICULARS | Unit Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|-------------------------|---|-----------------------|---------------------|----------|-----------------------|---------------------|----------|--------------|---------------------|------------------|----|---------------------|----|---------------------|----|----------|----------------|---------------------|------------------|----|---------------------|----|---------------------|----|----------|-------------|----------|-----------|-----|-------|----|----------|----------------|---------------------|------------------|----|---------------------|----|---------------------|----|----------|-----------|---------------------|------------------|----|---------------------|----|---------------------|----|----------|------------|---------------------|------------------|----|---------------------|----|---------------------|----|----------|----------|----------|-----------|-----|-------|----|----------|-------------|---------------------|------------------|----|---------------------|----|---------------------|----|----------|-------------|---------------------|------------------|----|---------------------|----|---------------------|----|----------|----------|----------|-----------|-----|-------|----|----------|---------------------|---------------------|------------------|----|---------------------|----|---------------------|----|--|
| 1 | 1 Lot (20 – 170 Pax) | <p>Hiring of food catering services for the Conduct of series of Information Seminars for the month of February to March 2020 to be held at the Ramon Magsaysay Hall & Luzviminda Function Room, at SSS Main Office, East Avenue, Diliman, Quezon City with the following requirements:</p> <p>a.) In Depth Seminar (AM & PM SNACKS for participants): P _____/Pax/Snack -Pasta dish with Pastry or Sandwiches or Traditional Filipino delicacy with side dish -Juice or Softdrinks (can / bottle) ABC = P 100.00 / Pax / Snack</p> <p>b.) In House Seminar (AM SNACKS for participants & guests): P _____/Pax -Pasta dish with Pastry or Sandwiches or Traditional Filipino delicacy with side dish -Juice or Softdrinks (in can / bottle) ABC = P 100.00 / Pax</p> <p>c.) In House Seminar (LUNCH for employees & guests): P _____/Pax -Plain Rice, Chicken, Beef or Pork, Fish or Vegetable Dessert, Juice or Softdrinks (in can / bottle) ABC = P 200.00 / Pax</p> <p align="center">ADDITIONAL REQUIREMENTS:</p> <table border="1"> <thead> <tr> <th>SEMINAR</th> <th>DATE OF CONDUCT</th> <th>DURATION</th> <th>REQUIREMENT FOR MEALS</th> <th>NO. OF PARTICIPANTS</th> </tr> </thead> <tbody> <tr> <td rowspan="3">In-Depth</td> <td rowspan="3">February 3-5</td> <td>1st day</td> <td rowspan="3">AM and PM Snacks</td> <td>41</td> </tr> <tr> <td>2nd day</td> <td>39</td> </tr> <tr> <td>3rd day</td> <td>41</td> </tr> <tr> <td rowspan="3">in-Depth</td> <td rowspan="3">February 10-12</td> <td>1st day</td> <td rowspan="3">AM and PM Snacks</td> <td>41</td> </tr> <tr> <td>2nd day</td> <td>39</td> </tr> <tr> <td>3rd day</td> <td>41</td> </tr> <tr> <td rowspan="2">In-House</td> <td rowspan="2">February 14</td> <td rowspan="2">Half-day</td> <td>AM Snacks</td> <td>170</td> </tr> <tr> <td>Lunch</td> <td>20</td> </tr> <tr> <td rowspan="3">In-Depth</td> <td rowspan="3">February 17-19</td> <td>1st day</td> <td rowspan="3">AM and PM Snacks</td> <td>41</td> </tr> <tr> <td>2nd day</td> <td>39</td> </tr> <tr> <td>3rd day</td> <td>41</td> </tr> <tr> <td rowspan="3">In-Depth</td> <td rowspan="3">March 2-4</td> <td>1st day</td> <td rowspan="3">AM and PM Snacks</td> <td>41</td> </tr> <tr> <td>2nd day</td> <td>39</td> </tr> <tr> <td>3rd day</td> <td>41</td> </tr> <tr> <td rowspan="3">In-Depth</td> <td rowspan="3">March 9-11</td> <td>1st day</td> <td rowspan="3">AM and PM Snacks</td> <td>41</td> </tr> <tr> <td>2nd day</td> <td>39</td> </tr> <tr> <td>3rd day</td> <td>41</td> </tr> <tr> <td rowspan="2">In-House</td> <td rowspan="2">March 13</td> <td rowspan="2">Half-day</td> <td>AM Snacks</td> <td>170</td> </tr> <tr> <td>Lunch</td> <td>20</td> </tr> <tr> <td rowspan="3">In-Depth</td> <td rowspan="3">March 16-18</td> <td>1st day</td> <td rowspan="3">AM and PM Snacks</td> <td>41</td> </tr> <tr> <td>2nd day</td> <td>39</td> </tr> <tr> <td>3rd day</td> <td>41</td> </tr> <tr> <td rowspan="3">In-Depth</td> <td rowspan="3">March 23-25</td> <td>1st day</td> <td rowspan="3">AM and PM Snacks</td> <td>41</td> </tr> <tr> <td>2nd day</td> <td>39</td> </tr> <tr> <td>3rd day</td> <td>41</td> </tr> <tr> <td rowspan="2">In-House</td> <td rowspan="2">March 27</td> <td rowspan="2">Half-day</td> <td>AM Snacks</td> <td>170</td> </tr> <tr> <td>Lunch</td> <td>20</td> </tr> <tr> <td rowspan="3">In-Depth</td> <td rowspan="3">March 30 to April 1</td> <td>1st day</td> <td rowspan="3">AM and PM Snacks</td> <td>41</td> </tr> <tr> <td>2nd day</td> <td>39</td> </tr> <tr> <td>3rd day</td> <td>41</td> </tr> </tbody> </table> | SEMINAR | DATE OF CONDUCT | DURATION | REQUIREMENT FOR MEALS | NO. OF PARTICIPANTS | In-Depth | February 3-5 | 1 st day | AM and PM Snacks | 41 | 2 nd day | 39 | 3 rd day | 41 | in-Depth | February 10-12 | 1 st day | AM and PM Snacks | 41 | 2 nd day | 39 | 3 rd day | 41 | In-House | February 14 | Half-day | AM Snacks | 170 | Lunch | 20 | In-Depth | February 17-19 | 1 st day | AM and PM Snacks | 41 | 2 nd day | 39 | 3 rd day | 41 | In-Depth | March 2-4 | 1 st day | AM and PM Snacks | 41 | 2 nd day | 39 | 3 rd day | 41 | In-Depth | March 9-11 | 1 st day | AM and PM Snacks | 41 | 2 nd day | 39 | 3 rd day | 41 | In-House | March 13 | Half-day | AM Snacks | 170 | Lunch | 20 | In-Depth | March 16-18 | 1 st day | AM and PM Snacks | 41 | 2 nd day | 39 | 3 rd day | 41 | In-Depth | March 23-25 | 1 st day | AM and PM Snacks | 41 | 2 nd day | 39 | 3 rd day | 41 | In-House | March 27 | Half-day | AM Snacks | 170 | Lunch | 20 | In-Depth | March 30 to April 1 | 1 st day | AM and PM Snacks | 41 | 2 nd day | 39 | 3 rd day | 41 | |
| SEMINAR | DATE OF CONDUCT | DURATION | REQUIREMENT FOR MEALS | NO. OF PARTICIPANTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| In-Depth | February 3-5 | 1 st day | AM and PM Snacks | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2 nd day | | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3 rd day | | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| in-Depth | February 10-12 | 1 st day | AM and PM Snacks | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2 nd day | | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3 rd day | | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| In-House | February 14 | Half-day | AM Snacks | 170 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Lunch | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| In-Depth | February 17-19 | 1 st day | AM and PM Snacks | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2 nd day | | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3 rd day | | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| In-Depth | March 2-4 | 1 st day | AM and PM Snacks | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2 nd day | | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3 rd day | | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| In-Depth | March 9-11 | 1 st day | AM and PM Snacks | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2 nd day | | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3 rd day | | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| In-House | March 13 | Half-day | AM Snacks | 170 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Lunch | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| In-Depth | March 16-18 | 1 st day | AM and PM Snacks | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2 nd day | | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3 rd day | | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| In-Depth | March 23-25 | 1 st day | AM and PM Snacks | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2 nd day | | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3 rd day | | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| In-House | March 27 | Half-day | AM Snacks | 170 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Lunch | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| In-Depth | March 30 to April 1 | 1 st day | AM and PM Snacks | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 2 nd day | | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 3 rd day | | 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | (Page 1 of 2) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>GRAND TOTAL ABC = P 256,600.00</p> <p>MED – Revised Memo received by PPMD dated 1-17-2020 with Request # 2020-0025 [FY APP 2020 (2nd Update for January) - #1 Meals for various meetings, Trainings/seminars, Personnel Improvement Programs, special events, sports/fitness, GAD Activities, GIP, etc.]</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

